



The Marion Catholic Community

Second Sunday of Lent - February 28, 2021

Gathering Hymn: God's Holy Mountain We Ascend



1. God's ho - ly moun-tain we as - cend, Where truth and love to -
2. Up - on God's moun-tain, fair - est heights, The cho - sen peo - ple
3. Christ leads us to his ho - ly hill Where he ful - fills the



1. geth - er blend; How fair God's ho - ly dwell - ing! God's
2. God in - vites To en - ter here God's dwell - ing; Where
3. Fa - ther's will In per - fect ex - pi - a - tion. Here



1. peo - ple, we as - sem - ble here In ho - ly love and
2. once the loaves were mul - ti - plied, Where heav - en's man - na
3. we re - call that fes - tive meal That Christ his mys - t'ries



1. child - like fear, All clouds of hate dis - pel - ling.
2. God sup - plied, All loves this love ex - cel - ling.
3. may re - veal In joy - ful cel - e - bra - tion.



With Christ, in Christ, In - ter - ced - ing, ev - er plead - ing



Our sal - va - tion. Fa - ther, hear our sup - pli - ca - tion.

Omer Westendorf, 1916-1997
Text © 1964, WLP

Philipp Nicolai, 1556-1608

Reading 1 Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son.

But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."

Responsorial Psalm 116:10, 15, 16-17, 18-19

I will walk before the Lord, in the land of the living.

Reading 2 Rom 8:31b-34

Brothers and sisters:

If God is for us, who can be against us?

He who did not spare his own Son
but handed him over for us all,

how will he not also give us everything else along
with him?

Who will bring a charge against God's chosen
ones?

It is God who acquits us, who will condemn?

Christ Jesus it is who died—or, rather, was
raised—

who also is at the right hand of God,
who indeed intercedes for us.

Gospel Acclamation

Praise and honor to you, Lord Jesus Christ.

From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him.

Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our defense against the wickedness and
snares of the Devil.

May God rebuke him, we humbly pray,
and do thou,

O Prince of the heavenly hosts,
by the power of God,

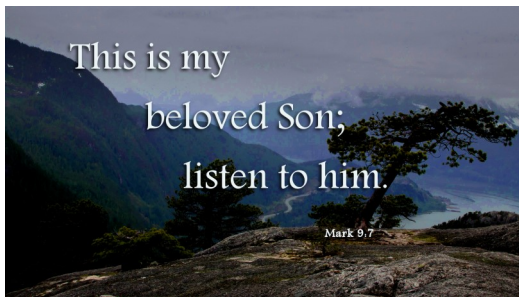
thrust into hell Satan,
and all the evil spirits,

who prowl about the world
seeking the ruin of souls. Amen.

Gospel

Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.



Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Communion Hymn: Do This in Remembrance of Me

1. Lord, we gath - er round your ta - ble, First to hear your
2. Gath - er now, O Ad - am's chil - dren; Come and take the
3. Je - sus told the twelve a - pos - tles: I will give you
4. Drink this cup of your sal - va - tion, Of my blood poured
5. At this ta - ble I will give you Food that none could

1. ho - ly Word; Then par - take with one an - oth - er
2. sa - cred bread. Now we join in cel - e - bra - tion
3. liv - ing bread. Take and eat, this is my bod - y.
4. out for you. Do for those of ev - 'ry na - tion
5. give be - fore. Take of this and I can prom - ise

1. Of the eu - cha - ris - tic food.
2. Of the words that Je - sus said:
3. Then he turned to them and said: Do this in re -
4. What your Lord has done for you.
5. You will live for - ev - er - more.

mem - brance of me; Do this in re - mem - brance of me.

Lou Fortunate, 1938-2014
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Sending Forth: Lift High the Cross

Lift High the Cross

Lift high the cross, the love of Christ pro - claim till
all the world a - dore his sa - cred name.

Harmony:

1. Come, Chris - tians, fol - low where the Sav - ior trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise

King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly,
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10/10 with refrain; Sydney H. Nicholson, 1875-1947
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